**Project** 

Director



**AFN** 



## **GOVERNOR'S OFFICE OF ENERGY**

600 E. William Street, Suite 200 | Carson City, NV 89701 energy.nv.gov | (775) 687-7180

## **Certification of Third-Party Provider of Health Insurance**

Re: Health Insurance required by NRS 701(A).365(1)(d&e)(4)(I&II)

I certify as the Third Party Provider of	Insurance that the health insurance plan provided by
(Name of Employer):	
<ul> <li>Includes health insurance cover</li> </ul>	rage for dependents of the employees and;
• Includes, (for the following) wi	thout limitation:
(a) Emergency care;	
(b) Inpatient and outpatien	t hospital services;
(c) Physicians' services;	
(d) Outpatient medical serv	vices;
(e) Laboratory services;	1
(f) Diagnostic testing servi	
	ider, a minimum employer contribution of at least 80
percent of medical expense	es after the employee's deductible limit is met.
If additional information is needed my	contact information is:
ii additional information is needed my	contact information is.
3 <sup>rd</sup> Party Company Name:	
Address:	
Contact Name:	Phone:
Email:	Fax:
Cin mala	
Sincerely,	
Signature	 Date
Signature	Date
Signature	Date

3rd Party Administrator (to be completed by 3<sup>rd</sup> Party not the Employer)