BEFORE THE NEVADA ENERGY DIRECTOR NEVADA STATE OFFICE OF ENERGY

In the Matter of the Application of:)	AFN: 11-04013ST
Tonopah Solar Energy, LLC	•	
Solar Reserve)	
Crescent Dunes Solar Energy Project)	
	_)	

July 18, 2011 NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director ("Director") regarding the above application at the following date, time, and location:

Thursday August 4, 2011 1:00 – 3:00 p.m. Nevada State Office of Energy 755 N. Roop Street, Suite 202 Carson City, NV 89701

To Participate via Telephone: Conference Dial-in Number: (641) 715-3200 NSOE Access Code: 649969* Participant Access Code: 649969#

The hearing is being held pursuant to NRS 701A.360(5) to determine whether the Application filed by Tonopah Solar Energy, LLC with the Nevada State Office of Energy ("NSOE") on April 21, 2011 for the construction of a solar thermal and transmission facility, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation LCB File No. R094-10 and is, therefore, entitled to partial abatement of sales and use taxes and property tax as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. Solar Reserve and all other parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. Solar Reserve and other parties may be represented by legal counsel of their choice.

Pursuant to Section 23 of the applicable but as yet uncodified regulations (presently known as LCB File No. R094-10), the following entities or people may participate in this hearing as a party: (1) The Director of NSOE; (2) The Chief of the Budget Division of the Nevada Department of Administration; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the county in which the project or facility will be located; (5) The County Assessor of the county in which the project or facility will be located; (6) The County Treasurer of the county in which the project or facility will be located; and (7) The

Nevada Commission on Economic Development. Any person or entity that desires to participate as a party in the hearing of this matter must file with the Director a notice of its intention to participate in a form as described in Section 23 of LCB File No. R094-10.

If the person or entity is a state entity, it must file the notice of intent to participate in a form with the Director, Re: AFN 11-04013ST by e-mail to at www.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Chris Costanzo at chris.costanzo@solarreserve.com no later than Friday, July 29, 2011. If the person or entity is or represents a county, city, or township, it must file the notice of intent in a form to participate with the Director, Re: AFN 11-04012ST by e-mail to at lwalser@energy.nv.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Chris Costanzo at chris.costanzo@solarreserve.com no later than Friday, July 29, 2011.

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of Solar Reserve's application, the Director directs Solar Reserve and any party wishing to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at lwalser@energy.nv.gov no later than 5:00 p.m. on Monday, August 1, 2011. Solar Reserve and participating parties wishing to respond to the written testimony must file any responsive testimony with the Director at lwalser@energy.nv.gov no later than 5:00 p.m. on Wednesday August 3, 2011.

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to Solar Reserve's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to lwalser@energy.nv.gov, or by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to lwalser@energy.nv.gov, no later than 7 business days prior to the hearing.

By the Nevada State Office of Energy Director,

Stacey Crowley

Dated: Carson City, Nevada July 18, 2011

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page http://www.energy.nv.gov and the following locations:

Attn: Public Posting Churchill County Library 5553 S. Maine Street Fallon, NV 89406 Attn: Public Posting Tonopah Public Library

PO Box 449
Tonopah, NV 89049
Attn: Public Posting

Las Vegas / Clark County Library

833 Las Vegas Blvd, N. Las Vegas, NV 89101 Attn: Public Posting Pershing County Library

PO Box 781
Lovelock, NV 89419
Attn: Public Posting
Elko County Library
720 Court Street
Elko, NV 89801
Attn: Public Posting

Attn: Public Posting
Storey County Library

PO Box 14

Virginia City, NV 89449 Attn: Public Posting Esmeralda County Library

PO Box 430

Goldfield, NV 89316
Attn: Public Posting
Washoe County Library

PO Box 2151
Reno, NV 89505
Attn: Public Posting
Humboldt County Library
85 East Fifth Street
Winnemucca, NV 89445
Attn: Public Posting
White Pine County Library

950 Campton Street Ely, NV 89301 Attn: Public Posting
Lyon County Library
20 Nevin Way
Yerington, NV 89447
Attn: Public Posting
Carson City Library
900 N. Roop Street
Carson City, NV 89701
Attn: Public Posting
Mineral County Library
PO Box 1390

Hawthorne, NV 89415
Attn: Public Posting
Douglas County Library

PO Box 337 Minden, NV 89423 Attn: Public Posting Nevada State Library 100 Stewart Street Carson City, NV 89701 Attn: Public Posting

Eureka County Public Library

210 South Monroe St.
Eureka, NV 89316
Attn: Public Posting
Legislative Building
401 South Carson St.
Carson City, NV 89701
Attn: Public Posting
Lander County Library

PO Box 141

Battle Mtn, NV 89820
Attn: Public Posting
Lincoln County Library

PO Box 330 Pioche, NV 89043