



600 E William St #200  
Carson City, NV 89701

**Joe Lombardo**  
Governor

**James Humm**  
Director  
**Jake Herzik**  
Deputy Director

**September 25, 2026**

## NOTICE OF HEARING AND AGENDA

**TAKE NOTICE** that, pursuant to Nevada Revised Statute 701A.360 and Nevada Administrative Code (“NAC”) 701A.580-.595, a hearing will be held before the Director of the Nevada Governor’s Office of Energy to determine whether the **Southern Bighorn I Solar Energy and Battery Project** (the “Project”), an application for which was filed by **300MS 8ME LLC** (the “Applicant”) with the Nevada Governor’s Office of Energy on [July 1<sup>st</sup>, 2026], is eligible to receive a partial abatement of certain taxes for a renewable energy facility located in this State:

**In the Matter of the Application of:** )  
 ) **Application Filing No. 26-0701SPV**  
**Solar Bighorn I Energy and Battery Project** )

**Wednesday, October 28<sup>th</sup>, 2026**  
**1:00pm**

**Via Videoconference – Microsoft Teams**  
**Meeting ID: 293 031 159 690 464**  
**Meeting Password: WU323HF6**

**Via Phone:**  
**Conference Call Number: 775-321-6111**  
**Phone Conference ID: 497 034 186 #**

## **PRE-HEARING PROCEDURE**

The Applicant has the burden of proving by reasonable evidence that his or her application satisfies all the requirements for eligibility for a partial abatement of taxes. In addition to the Applicant, the following persons or governmental entities may be an intervening party to the hearing pursuant to NAC 701A.585:

- a) The Chief of the Budget Division of the Nevada Governor's Office of Finance;
- b) The Nevada Department of Taxation;
- c) The board of county commissioners of any county in which the Project is located;
- d) The county assessor of any county in which the Project is located;
- e) The county treasurer of any county in which the Project is located;
- f) The governing body of any city or town in which the project or facility is located; and
- g) The Nevada Governor's Office of Economic Development.

To participate at the hearing, a person or governmental entity described in paragraph (a), (b) or (g) must file a notice of intent to participate with the agency and provide a copy of the notice to the Applicant no later than **5 business days** after the date on which this hearing notice is published. A person or governmental entity described in paragraph (c), (d), (e) or (f) must file a notice of intent to participate with the agency and provide a copy of the notice to the Applicant no later than **15 business days** after the date on which this hearing notice is published. A notice of intent to participate must include: (i) a statement of whether the intervening party intends to support or oppose all or any portion of the application; (ii) the legal arguments in support of the intervening party's position; and (iii) the identification of any witnesses or evidence the intervening party intends to present in support of their position.

If a notice of intent to participate is filed by any of the above persons or governmental entities, the Applicant may file a rebuttal statement with the agency and provide a copy of the rebuttal statement to each intervening party no later than **5 business days** after the date on which the notice of intent to participate is received by the Applicant. A rebuttal statement must include legal arguments rebutting the intervening party's position and the identification of any witnesses or evidence the Applicant intends to present to rebut the intervening party's position. No rebuttal (or surrebuttal) statement may be filed by any intervening party.

A notice of intent to participate or a rebuttal statement must be accompanied by the prepared testimony of any witness identified in such document at the time of filing. Prepared testimony must be supported by a signed affirmation by the witness. All parties must file a copy of the evidence they intend to present at the hearing with the agency and provide a copy to all other parties no later than **3 business days** before the date of the hearing.

Required filings must be sent to [marjoriehilke@energy.nv.gov](mailto:marjoriehilke@energy.nv.gov) by 5 P.M. Pacific Time on the applicable deadline, with the application filing number in the subject line.

## **AGENDA**

The Applicant and any intervening party may be represented at the hearing by an attorney, agent, or other representative.

1. Call to Order.
2. Receive application into the record from Applicant.
3. Receive Applicant's prepared testimony into the record; *if applicable*: witness(es) to be made available for cross-examination.
4. *If applicable*: receive prepared testimony into the record from intervening parties; witness(es) to be made available for cross-examination.
5. *If applicable*: receive Applicant's prepared rebuttal testimony into the record; rebuttal witness(es) to be made available for cross-examination.
6. Submit matter for consideration. If the Director takes any action on the application, the Director will state on the record his or her reasons for so doing.
7. Adjournment.

The Director will issue findings of facts, conclusions of law, and a final decision regarding the application no later than **10 business days** after the date on which the hearing is concluded.

### **Public Notice**

This hearing notice was posted on the Governor's Office of Energy website; in a public location at the Nevada Governor's Office of Energy's office locations, 600 E. William St., Ste. 200, Carson City, Nevada, and 1 State of Nevada Way, Las Vegas Nevada; in a public location at the Department of Taxation's Carson City office, 3850 Arrowhead Drive, Carson City, Nevada; and on the official Public Notice website for the State of Nevada (<https://notice.nv.gov>),

Copies of this hearing notice and records related to the application are available at <https://www.energy.nv.gov/programs/renewable-energy-tax-abatement-reta-program/>, or upon request by e-mail addressed to [marjoriehilke@energy.nv.gov](mailto:marjoriehilke@energy.nv.gov) or by mail addressed to: Governor's Office of Energy, 600 E William Street, Suite 200, Carson City, Nevada 89701.

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